ONTARIO SAFE DRINKING WATER ACT - Regulation 243/07-Lead

NEAR NORTH LABORATORIES INC.

Unit 11 - 191 Booth Road North Bay, ON P1A 4K3

Phone: (705) 497-0550 Fax: (705) 497-0549

In accordance with the Ontario Safe Drinking Water Act & Regulation 243, notification of exceedences on all regulated samples must be reported to the MOECC/MOHLTC/Waterworks.

For Information contact: MOECC Central Reg. 1-800-565-4923 or www.ontario.ca

| Chain of Custody | | | | | | | | | | |
|---------------------------|--|------|-----------|--|--|--|--|--|--|--|
| File Name: | | | | | | | | | | |
| Verified by: | | TAT: | | | | | | | | |
| Subcontract Lab / Date | | | Checked ✓ | | | | | | | |
| Lab / Date | | | | | | | | | | |

| | | | | | | SE | CTION # | 1: CONTAC | CT INFOR | RMATI | ION: | | | | | | |
|---|-----------|-------------------------------------|-----------|-----------|-------------|---|---|---|---------------|----------|--------------------|-------------|----------|---------------|------------|------|----|
| Client: | | | | | | | | INV | OICE 1 | го: | | | | | | | |
| Contact: | | | | | | | (if | differe | ent) | | | | | | _ | | |
| Address: | | | | | | | - | | | | | | | | | | |
| | • | | | | | | | | • | AT | TN: | | | | | | |
| Tele | ephone: | | | | | Fax: | | | • | | | | | | | | |
| | email: | | | _ | | | | | =' | Proje | ect: | | | | | | |
| CC Res | sults to: | | | | | | | | =' | Quote | e #: | | | | | | _ |
| Fax | / email: | | | | | | | | - | PC |) #: | | | | | | _ |
| | | | SECT | TION # | 2 : SAI | MPLE LO | OCATION | DETAILS F | OR <i>REG</i> | ULAT | TON 243/07 L | EAD TE | STING | à | | | |
| | | | | | * If unde | er regulation | on, please | ensure the foll | lowing Notif | fication | Information is | completed | * | | | | |
| NOT REG | GULATED | [] | | Opera | tional Che | eck [] | | Daycare [|] School | [] | Other: | | | | | | |
| Not for hu | ıman con | sumption [] | | Other: | | | | Gov't Build | ding? | Yes | s / No | Plu | ımbing | pre- 1990? | Yes | / No | |
| Facility | Name: | | | | | | | _ | Contact : | | | | | | | | _ |
| Waterw | orks #: | | | | | | | Secondary C | ontact: | | | | | | | | _ |
| Facility A | | | | | | | | | Phone: | | | | Fax | : | | | _ |
| (City, Pro | ov,P.C.) | | | | | | | After Hours F | Phone: | | | | | | | | _ |
| MOH Reg | gion: | | | | | | | Phone: | | | | Fax | : | | | | _ |
| Contact: | _ | | | | | | | After H | lours Phone | e: | | | | | | | _ |
| | | | | | | S | ECTION # | 3: SAMPL | E INFOR | MATIC | ON: | | | | | | |
| TURNAROUND TIME (TAT): [] Regular (7 business days) | | | | | | | so | URCE | 9 | Cooler # | # Bottles sent : 2 | | | | | | |
| [] RUSH - 5 business days [] RUSH - 2 business days [] RUSH - specify date / time) | | | | | | | Field Temperature (C°): | | | | | | | | | | |
| | | have prior appro nal surcharge | val from | n the lal | boratory, a | and is | | Surface Wate | er [] | 1 | DATE SAMPLED | : | | | | | |
| Bottle # | | Sampling Location | | | | | | - | | | | | | | | | |
| Bottle # | | (ie: address, | | | | location) | | Water Type [Dis | | | TIMES | АМ | РМ | TII | ME SAMPLED | | |
| | | ST | ANDII | ING S | AMPLE | | | | Shut Down | Time: | | | | _ | | AM | РМ |
| 1 | | | | | | | | Total Standing Time: (Minimum 6 Hrs) | | | | | Hrs | | | | |
| | Ple | ase indicate spe | ecific sa | ample l | location fo | or both St | anding & F | lushed sample | es in space | provide | ed. (ie:kitchen ta | ap, or foun | tain bes | side girls ba | throom) | | |
| | | Fl | LUSHI | ED S | AMPLE | | | ı | Flush Start | Time: | | АМ | РМ | | | АМ | РМ |
| 2 | | | | | | | | 1 | Flush Stop | Time: | | АМ | РМ | | | | |
| | | lease specify Ra ystems regulate | | | | | | criptions whe | n applicable | e | | | | | | | |
| Sampled | | Ĭ | | | | | Ĭ | , | | | | | | | | | |
| Name (si | gn): | | | | | | | Received a | t the Labor | atory b | <u>y:</u> | | | | | | |
| Name (print): | | | | | | Date: Time: | | | | | | | | | | | |
| Lead analyses will be subcontracted to an outside licensed | | | | | | | Laboratory Prepared Bottle(s): Yes [] No [] # of bottles Rec'd: | | | | | | | | | | |
| laboratory Relinquished / Authorized by (including subcontracting): | | | | | | Method of Delivery: Courier [] Bus [] Air [] Mail [] Hand Delivery [] Returned Cooler # | | | | | | | | | | | |
| Name (sign): | | | | | | | Comments: | | | | | | | | | | |
| Name (print): | | | | | | | | | | | | | | | | | |
| Date & Time: | | | | | | 1 | | | | | | | | | | | |
| | | Dute a fillio. | | | | | | | | | | | | | | | |